For Continuation to Plat of Record to Real Prop. Bk. 1553 - Page 50

DESCRIPTION:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 5, T5S-R1W, MOBILE COUNTY, ALABAMA, RUN S89°47'57"W ALONG THE SOUTH LINE OF SAID SECTION 5, A DISTANCE OF 1331.35 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED, THENCE RUN N00°07'28"W 677.37 FEET TO A POINT, THENCE RUN N89°47'57"E 360.78 FEET TO A POINT, THENCE RUN N00°07'28"W 362.32 FEET TO A POINT, THENCE RUN N89°47'57"E 509.4 FEET TO A POINT, THENCE RUN N00°10'28"W 308.47 FEET TO THE SOUTHEAST CORNER OF CARRIAGE HILLS, UNIT THREE, AS RECORDED IN MAP BOOK 25, PAGE 89, PROBATE RECORDS, MOBILE COUNTY, ALABAMA, THENCE ALONG THE SOUTHERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT THREE AS FOLLOWS: S89°49'35"W 110', N64°56'28"W 139.18 FEET, N47°36'00"W 207.71 FEET, N42°43'28"W 148.55 FEET TO A POINT ON THE EASTERN BOUNDARY OF CARRIAGE HILLS, UNIT TWO, AS RECORDED IN MAP BOOK 24, PAGE 94, PROBATE RECORDS, MOBILE COUNTY, ALABAMA, THENCE RUN ALONG SAID EASTERN BOUNDARY AND SOUTHERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT TWO RUNNING FOLLOWS: S40°24'31"W 360.32 FEET, S42°39'27"W 200.04 FEET, N47°21'33"W 80.16 FEET, S42°38'07"W 120 FEET, N47°21'33"W 140 FEET, N00°47'33"W 44.65 FEET, N47°21'33"W 300.70 FEET TO A POINT, THENCE RUN S42°38'07"W 180 FEET TO A POINT, THENCE RUN S19°00'51"W 30.09 FEET TO A POINT, THENCE RUN S11°06'39"E 170 FEET TO A POINT, THENCE RUN S11°36'39"E 250 FEET TO A POINT, THENCE RUN S27°36'39"E 200 FEET TO A POINT, THENCE RUN S[illegible] 175 FEET TO A POINT, THENCE RUN [illegible] 225 FEET TO A POINT, THENCE RUN S04°45'30"W 205 FEET TO A POINT, THENCE RUN S71°16'00"E 170 FEET TO A POINT, THENCE RUN N63°30'30"E 300 FEET TO A POINT, THENCE RUN S42°29'28"E 100.46 FEET TO A POINT, THENCE RUN N00°30'30"E 130 FEET TO A POINT, THENCE RUN S[illegible] FEET TO A POINT, THENCE RUN N89°47'57"E 110 FEET TO A POINT, THENCE RUN N00°07'28"W 185 FEET TO A POINT, THENCE RUN N89°47'57"E 30.04 FEET TO A POINT, THENCE RUN N00°11'32"W 35 FEET TO THE POINT OF BEGINNING. CONTAINING 47.38 ACRES.

RECORD FEE 17.50
STATE OF ALA. MOBILE CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON
Dec 17 4 00 PM '75
RECORDING FEE ____
DEED TAX $____ TOTAL ____
MORTGAGE TAX $____ FOR RECORDING
John L. Morrow
JUDGE OF PROBATE

WE HEREBY CERTIFY TO THE CORRECTNESS OF THIS SURVEY AND PLAT.
RESTER AND COLEMAN ENGINEERS, INC.

Donald F. Coleman
DONALD F. COLEMAN ~ REG. NO. 3401

OWNER: CARRIAGE HILLS DEVELOPMENT CO., INC.

Robert F. Diehl ~ PRESIDENT

James H. Chaillot
JAMES H. CHAILLOT ~ SECRETARY-TREASURER

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ROBERT F. DIEHL AND JAMES H. CHAILLOT WHOSE NAMES AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY, OF CARRIAGE HILLS DEVELOPMENT CO., INC., A CORPORATION, ARE SIGNED TO THE FOREGOING CERTIFICATE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 3rd DAY OF December 1975.

Julia A. Sullivan
NOTARY PUBLIC MY COMMISSION EXPIRES 1-3-78.

ACCEPTANCE:
I, THE UNDERSIGNED OWNER OF THE LIEN COVERING THE LAND EMBRACED BY THIS MAP AND PLAT DO HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY, AND CERTIFY THAT THE SAME IS TRUE AND CORRECT.

BY: MARVIN MOSTELLAR

Marvin Mostellar
MARVIN MOSTELLAR

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARVIN MOSTELLAR, WHOSE NAME AS OWNER OF THE VENDORS LIEN, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE AS SUCH OWNER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 10th DAY OF December 1975.

Julia A. Sullivan
NOTARY PUBLIC MY COMMISSION EXPIRES 1-3-78.

ACCEPTANCE:
I, THE UNDERSIGNED OWNER OF THE LIEN COVERING THE LAND EMBRACED BY THIS MAP AND PLAT DO HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY, AND CERTIFY THAT THE SAME IS TRUE AND CORRECT.

BY: BIRMINGHAM TRUST NATIONAL BANK

David W. Farr — Vice President

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT David W. Farr WHOSE NAME AS Vice President OF BIRMINGHAM TRUST NATIONAL BANK IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 5th DAY OF December 1975.

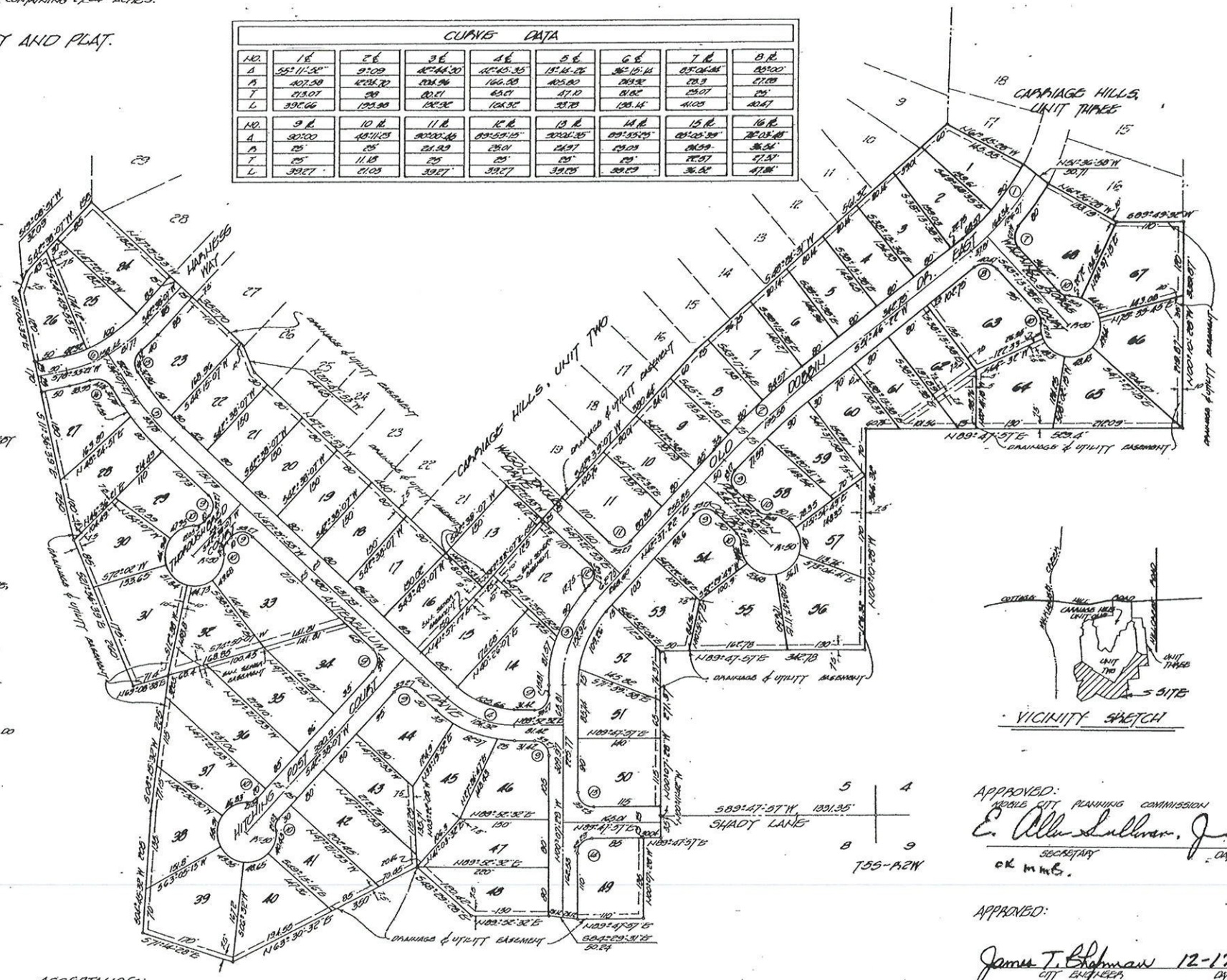
NOTARY PUBLIC MY COMMISSION EXPIRES ____

RECORDING FEE $17.50
STATE OF ALA. MOBILE CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON
Dec 17 4:00 PM '75
RECORDED & S-NTO TAX & $-
DEED TAX & S-NTO EXCP TAX
HAS BEEN PAID ON THIS INSTRUMENT
John L. Morrow
JUDGE OF PROBATE

CURVE DATA

NO.	1 R.	2 R.	3 R.	4 R.	5 R.	6 R.	7 R.	8 R.
Δ	55°11'50"	91°09'	82°46'30"	42°45'35"	115°16'52"	38°15'16"	85°04'45"	85°00'
R	401.38	425.30	200.96	166.80	40.00	200.00	28.00	51.00
T	213.07	388	165.71	65.21	47.10	69.82	25.07	25'
L	385.66	195.00	290.32	124.52	80.70	135.16	41.05	40.67

NO.	9 R.	10 R.	11 R.	12 R.	13 R.	14 R.	15 R.	16 R.
Δ	90°00'	48°11'15"	90°00'46	89°54'15"	90°00'00"	89°33'29"	89°25'38"	78°03'48"
R	25	25	21.99	25.00	24.97	29.03	24.09	36.54'
T	25	11.18	25	25	25	25.97	22.47	27.57'
L	39.27	21.03	39.27	39.27	39.25	38.83	36.82	47.78'



VICINITY SKETCH

APPROVED:
MOBILE CITY PLANNING COMMISSION
E. Allen Sullivan, Jr. 3-7-75
SECRETARY DATE
ok mmS.

APPROVED:
James T. Bohman 12-17-75
CITY ENGINEER DATE

NOTES:
30' MINIMUM BUILDING SETBACK FROM ALL STREETS ON ALL LOTS EXCEPT LOT 25, 25' MINIMUM SETBACK ON LOT 25.
—o— DENOTES CONCRETE MONUMENT
DRAINAGE & UTILITY EASEMENTS MAY BE USED BY CABLE T.V.

ACCEPTANCE:
WE, THE UNDERSIGNED OWNERS OF THE LIEN COVERING THE LAND EMBRACED BY THIS MAP AND PLAT DO HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY, AND CERTIFY THAT THE SAME IS TRUE AND CORRECT.
BY: MARVIN MOSTELLAR, JR. AS TRUSTEE FOR MARVIN MOSTELLAR, JR. TRUST, MARGARET LEE MOSTELLAR TRUST, JOHN THOMAS MOSTELLAR TRUST, JAMES CARL MOSTELLAR TRUST, AND EMILY CATHERINE MOSTELLAR TRUST.

Marvin Mostellar, Jr.
MARVIN MOSTELLAR, JR.

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT MARVIN MOSTELLAR, JR. WHOSE NAME AS TRUSTEE FOR MARVIN MOSTELLAR, JR. TRUST, MARGARET LEE MOSTELLAR TRUST, JOHN THOMAS MOSTELLAR TRUST, JAMES CARL MOSTELLAR TRUST, AND EMILY CATHERINE MOSTELLAR TRUST, IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE, IN HIS CAPACITY AS SUCH TRUSTEE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 10th DAY OF December 1975.

Julia A. Sullivan
NOTARY PUBLIC MY COMMISSION EXPIRES 1-3-78.

CARRIAGE HILLS.
UNIT FOUR

RESTER AND COLEMAN
ENGINEERS, INC.
66 MIDTOWN PARK WEST MOBILE, ALABAMA 36608

DATE: JAN. 9, 1975	REVISIONS	FILE NO.
SCALE: 1" = 100'		S-79